## Notice of References Cited Application/Control No. | Applicant(s)/Patent Under | Reexamination | STUPP ET AL. | Examiner | Art Unit | David Lukton | 1654 | Page 1 of 1

## **U.S. PATENT DOCUMENTS**

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*	Α	US-2004/0001893	01-2004	Stupp et al.	424/488
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## **NON-PATENT DOCUMENTS**

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	U	Gergely (Key Engineering Materials 240-242 (Bioceramics) 287-290, 2003)						
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\*A copy of this reference is not being furnished with this Office action. (See MPEP § 707.05(a).) Dates in MM-YYYY format are publication dates. Classifications may be US or foreign.